



Employment Application

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APPLICANT INFORMATION

| | | | | | | | |
|--|--------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| APPLICATION DATE | | LOCATION | | | | | |
| NAME | | POSITION DESIRED | | | | | |
| SOCIAL SECURITY NUMBER | | DATE AVAILABLE TO START | | | | | |
| STREET ADDRESS | | <input type="checkbox"/> FULL TIME <input type="checkbox"/> PART TIME <input type="checkbox"/> EITHER <input type="checkbox"/> TEMPORARY | | | | | |
| CITY | ZIP CODE | SALARY/WAGE DESIRED | | | | | |
| HOME PHONE | | ARE YOU AT LEAST 18 YEARS OLD? YES / NO | | | | | |
| OTHER PHONE (CELL PHONE, PAGER ETC) | | ARE YOU AT LEAST 21 YEARS OLD? YES / NO | | | | | |
| EMAIL ADDRESS | | HAVE YOU APPLIED WITH SUSHI UNLIMITED BEFORE? YES / NO | | | | | |
| | | IF YES, WHEN? | | | | | |
| ARE YOU ABLE TO MEET THE ATTENDANCE REQUIREMENTS OF THIS JOB? YES / NO | | HAVE YOU BEEN EMPLOYED BY SUSHI UNLIMITED BEFORE? YES / NO | | | | | |
| HOW MANY SHIFTS ARE YOU ABLE TO WORK? | | IF YES, WHEN? | | | | | |
| ARE THERE ANY DAYS OR SHIFTS YOU ARE UNABLE TO WORK? YES / NO | | | | | | | |
| IF YES, PLEASE MARK AN "X" ON THOSE DAYS YOU ARE NOT ABLE TO WORK: | | | | | | | |
| | SUN | MON | TUE | WED | THU | FRI | SAT |
| AM | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| PM | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

EMPLOYMENT EXPERIENCE

| | | | |
|------------|--------------------|--------------------|----|
| COMPANY | TYPE OF BUSINESS | FROM | TO |
| ADDRESS | | PHONE | |
| POSITION | DUTIES | SALARY/HOURLY WAGE | |
| SUPERVISOR | REASON FOR LEAVING | | |
| COMPANY | TYPE OF BUSINESS | FROM | TO |
| ADDRESS | | PHONE | |
| POSITION | DUTIES | SALARY/HOURLY WAGE | |
| SUPERVISOR | REASON FOR LEAVING | | |
| COMPANY | TYPE OF BUSINESS | FROM | TO |
| ADDRESS | | PHONE | |
| POSITION | DUTIES | SALARY/HOURLY WAGE | |
| SUPERVISOR | REASON FOR LEAVING | | |

MAY WE CONTACT YOUR PVIOUS EMPLOYER(S) FOR JOB REFERENCE? YES / NO

IF NO, PLEASE EXPLAIN

I HEREBY RELEASE SUSHI UNLIMITED MY FORMER EMPLOYERS AND ALL OTHER PERSONS, CORPORATIONS, PARTNERSHIPS AND ASSOCIATES FROM ANY AND ALL CLAIMS, DEMANDS OR LIABILITIES ARISING OUT OF OR IN ANY WAY RELATED TO SUCH REFERENCE DISCLOSURES

EDUCATION

| SCHOOL | NAME, CITY AND STATE OF EACH SCHOOL | # OF YRS | GRADUATED | MAJOR | DEGREE |
|-------------|-------------------------------------|----------|-----------|-------|--------|
| HIGH SCHOOL | | | | | Y / N |
| COLLEGE | | | | | Y / N |
| ADDITIONAL | | | | | Y / N |

PERMISSION TO WORK

IF OFFERED A POSITION, CAN YOU PROVIDE DOCUMENTATION AND VERIFY LEGAL RIGHT TO WORK IN THE U.S.A.? YES / NO

ABILITY TO WORK & EMERGENCY NOTIFICATION DESIGNATION

CAN YOU PERFORM THE FUNCTIONS OF THE JOB FOR WHICH YOU ARE APPLYING, EITHER WITH OR WITHOUT REASONABLE ACCOMMODATION? YES / NO IF YES, WHY?

PERSONS TO CONTACT IN CASE OF AN EMERGENCY:

| | | |
|----------------|-------|------------------|
| NAME | PHONE | |
| STREET ADDRESS | CITY | STATE / ZIP CODE |
| NAME | PHONE | |
| STREET ADDRESS | CITY | STATE / ZIP CODE |

MILITARY SERVICE

HAVE YOU EVER HAD MILITARY EXPERIENCE IN THE UNITED STATES ARMED FORCES? YES / NO

IF YES, WHICH BRANCH?

PLEASE LIST ANY RELEVANT SKILLS ACQUIRED

CAREER OBJECTIVES

WHY ARE YOU INTERESTED IN WORKING FOR SUSHI UNLIMITED, AND WHAT ARE YOUR CAREER OBJECTIVES?

HOW DID YOU HEAR ABOUT SUSHI UNLIMITED

EMPLOYEE EMPLOYMENT AGENCY NEWSPAPER SCHOOL
 RELATIVE WALK-IN RELATIVE OTHER

APPLICANT'S STATEMENT

BY MY SIGNATURE BELOW, I HEREBY AFFIRM THAT THE INFORMATION PROVIDED ON THIS APPLICATION (AND ACCOMPANYING RESUME, IF ANY) BY ME IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I ALSO UNDERSTAND AND AGREE THAT ANY MISREPRESENTATION OR OMISSION MAY PRECLUDE ME FROM AN OFFER OF EMPLOYMENT, OR MAY RESULT IN A WITHDRAWAL OF AN EMPLOYMENT OFFER, OR MAY RESULT IN MY DISCHARGE FROM EMPLOYMENT IF I AM ALREADY EMPLOYED AT THE TIME THE MISREPRESENTATION OR OMISSION IS DISCOVERED.

I UNDERSTAND THAT I MUST BE AT LEAST 18 YEARS OF AGE TO APPLY FOR WAITPERSON OR COOK AND AT LEAST 21 YEARS OF AGE TO APPLY FOR BARTENDER OR COUNTERPERSON. I UNDERSTAND THAT I MUST BE 18 YEARS OF AGE OR HAVE A WORK PERMIT TO APPLY FOR BUSPERSON, HOST, HOSTESS, OR DISHWASHER.

I UNDERSTAND THAT IF I AM APPLYING FOR A MANAGEMENT POSITION OR A POSITION OF CASH HANDLING RESPONSIBILITY, A CREDIT REPORT MAY BE OBTAINED. I UNDERSTAND THAT IF A CREDIT REPORT IS TO BE OBTAINED, I WILL BE ASKED TO READ AND SIGN A SEPARATE DOCUMENT ENTITLED "CONSUMER REPORT DISCLOSURE."

IN CONSIDERATION OF MY EMPLOYMENT, I AGREE TO CONFORM TO THE RULES AND REGULATIONS OF THE COMPANY. I UNDERSTAND AND AGREE THAT IF HIRED SUSHI UNLIMITED MAY TERMINATE MY EMPLOYMENT AT ANY TIME, WITH OR WITHOUT CAUSE AND WITH OR WITHOUT NOTICE. I UNDERSTAND THAT NO MANAGER OR REPRESENTATIVE AT SUSHI UNLIMITED, OTHER THAN ITS CEO OR HIS/HER DESIGNEE, HAS ANY AUTHORITY TO ENTER INTO AN AGREEMENT FOR EMPLOYMENT FOR ANY SPECIFIED PERIOD OF TIME OR MAKE ANY AGREEMENT CONTRARY TO THE FOREGOING EITHER NOW, IN THE PAST OR IN THE FUTURE. I FURTHER UNDERSTAND THAT SUCH AN AGREEMENT MUST BE IN WRITING AND SIGNED BY THE CEO FOR IT TO BE BINDING ON EITHER MYSELF OR SUSHI UNLIMITED. I FURTHER UNDERSTAND THAT THIS STATEMENT SUPERSEDES ANY PRIOR ORAL OR WRITTEN UNDERSTANDING AND BARS ANY FUTURE ORAL UNDERSTANDING TO THE CONTRARY.

SIGNATURE _____

DATE _____

WE ARE AN EQUAL OPPORTUNITY EMPLOYER